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Go Now to Shiloh HarperChristian Resources

The Reader's Guide to Judaism is a survey of English-language translations of the most important primary texts in the Jewish tradition. The field is assessed in some 470 essays discussing individuals (Martin Buber, Gluckel of Hameln), literature (Genesis, Ladino Literature), thought and beliefs (Holiness, Bioethics), practice (Dietary Laws, Passover), history (Venice, Baghdadi Jews of India), and arts and material culture (Synagogue Architecture, Costume). The emphasis is on Judaism, rather than on Jewish studies more broadly.

Hebron Jews Routledge

Explores the thought of Isaac Abarbanel, courtier-financier and important Jewish thinker at the turn of the sixteenth century, from the perspective of his negotiation with Jewish tradition.

An Environmental Ethic for the End of the World Cambridge Scholars Publishing

As a chapter-by-chapter introduction to the Torah (the Pentateuch, or the first five books of the Bible), this work provides an excellent source for interfaith study of the Five Books of Moses; it provides a wealth of representative examples of the Torah in the Christian scriptures and in the rabbinic teachings of the midrash and the Talmud. There are sections on the Torah as a source of inspiration, its place in the ritual and prayer life of the synagogue, the term "Old Testament," and how the divisions of the Hebrew Bible compare to standard Christian editions of the Bible. In addition, major chapters are devoted to Genesis, Exodus, Leviticus, Numbers, and Deuteronomy. Each of these chapters is subdivided into the following sections: An introductory overview including diverse highlights of the particular book, A literal chapter-by-chapter description of the book, Representative quotations of that particular book within the Christian scriptures, Representative quotations of that particular book within the rich teachings of rabbinic literature; and finally, A special section of text study with notes for suggested readings. Other topics include a brief historical overview of the biblical period, the place of women in the Bible, who wrote the Torah, the development of Jewish law, the Torah in Jewish life, the Torah in Christian life, and what the Torah says about life today. Book jacket.

Understanding Genesis Jason Aronson, Incorporated

This academic research publication series seeks to examine the question of identity and its relation

to society, promoting creative new approaches to thinking about identity as well as a combination of traditional academic methodologies.

The Creation of Patriarchy InterVarsity Press

This book presents a new framework for understanding the relationship between biblical narrative and rabbinic law. Drawing on legal theory and models of rabbinic exegesis, Jane L. Kanarek argues for the centrality of biblical narrative in the formation of rabbinic law. Through close readings of selected Talmudic and midrashic texts, Kanarek demonstrates that rabbinic legal readings of narrative scripture are best understood through the framework of a referential exegetical web. She shows that law should be viewed as both prescriptive of normative behavior and as a meaning-making enterprise. By explicating the hermeneutical processes through which biblical narratives become resources for legal norms, this book transforms our understanding of the relationship of law and narrative as well as the ways in which scripture becomes a rabbinic document that conveys legal authority and meaning.

Nuzi, Women's Rights, and Hurrian Ethnicity, and Other Academic Essays A&C Black

Genesis and the Gospel of John are written to spark your desire to pursue a deeper relationship with Jesus Christ. From the opening scene of God walking in the garden with humanity to Jesus hunched in prayer in the Garden of Gethsemane, this 12-week video Bible study (DVD/digital videos sold separately) will awaken you to the Lord's beauty and love in a fresh and transformative way. This study guide includes ideas for group experiential activities and icebreakers, as well as between-sessions personal studies to dig deeper into Scripture on your own. Sessions include: Encountering God Call on the Name of the Lord The Pursuit, the Promise, and the Provision When Love Goes Right and When Love Goes Wrong It's Not about You Finding God among Prisons and Palaces Encountering Jesus When God Sees through You Recognizing the Blind Spots When Worship Costs More than Expected Mistakes that Refine Instead of Define The Hope and Healing of Resurrection Designed for use with the Pursuing God Video Study (sold separately). Previously published as Pursuing God's Love Participant's Guide and Pursuing God's Beauty Participant's Guide.

Biblical Narrative and the Formation of Rabbinic Law JPS Scholar of Distinction Boo

As an old proverb puts it, Two Jews, three opinions. In the long, rich, tumultuous history of the Jewish people, this characteristic contentiousness has often been extended even unto Heaven. Arguing with God is a highly original and utterly absorbing study that skates along the edge of this theological

thin ice--at times verging dangerously close to blasphemy--yet also a source of some of the most poignant and deeply soulful expressions of human anguish and yearning. The name Israel literally denotes one who wrestles with God. And, from Jacob's battle with the angel to Elie Wiesel's haunting questions about the Holocaust that hang in the air like still smoke over our own age, Rabbi Laytner admirably details Judaism's rich and pervasive tradition of calling God to task over human suffering and experienced injustice. It is a tradition that originated in the biblical period itself. Abraham, Moses, Elijah, and others all petitioned for divine intervention in their lives, or appealed forcefully to God to alter His proposed decree. Other biblical arguments focused on personal or communal suffering and anger: Jeremiah, Job, and certain Psalms and Lamentations. Rabbi Laytner delves beneath the surface of these blasphemies and reveals how they implicitly helped to refute the claims of opponent religions and advance Jewish doctrines and teachings.

God Was There Xlibris Corporation

A JPS Scholar of Distinction Title Nahum Sarna is one of the most regarded and well-known names in biblical academia. This collection contains 26 essays, spanning his career. Together they cover the Torah, the Prophets, the Writings, the Psalms, and biblical history.

[Pruning the Genealogical Tree](#) Schocken

"This book...is designed to make the Bible of Israel intelligible, relevant, and hopefully, inspiring to a sophisticated generation, possessed of intellectual curiosity and ethical sensitivity...It is based on the belief that the study of the Book of Books must constitute a mature intellectual challenge, an exposure to the expanding universe of scientific biblical scholarship...Far from presenting a threat to faith, a challenge to the intellect may reinforce faith and purify it."--from the Introduction

Arguing with God Wipf and Stock Publishers

Is there a place for religious texts in today's global environmental conversation? Some have claimed over the centuries that the Bible has given humans license to devastate the world of nature. Can those same texts be a source of ecological healing? This book investigates Romans 8:19-22, Paul's enigmatic passage about "creation groaning out in travail", which comes at the conclusion of his long Christological discourse. His inclusion of nature in the Christ event is both unprecedented and has baffled scholars for centuries. Could Genesis provide the explanation? Four relationships shape the creation stories. Prior to the fall of Adam and Eve, human beings are said to live in harmony with God, with themselves, with one another, and with the world of nature. As humans disobey God, each of these relationships unravels, climaxing with the cursing of nature itself. Is this paradigm in the background of Paul's Christology? Read this way, Paul's midrash on the story of creation in light of the Christ event provides deep insight into the biblical role of humans and their instrumentality in bringing both harm and healing to the world of nature.

Reader's Guide to Judaism Cambridge University Press

How to behave in the diaspora has been a central problem for Jews over the ages. They have debated whether to assimilate by adopting local customs or whether to remain a God-centered people loyal to their temporal rulers but maintaining the peculiar customs that separated them from their host nations. The question not only of survival, but of the basis for survival, is also a central problem in the Joseph stories of the Book of Genesis. The work shows its readers the grand alternatives of Judaism, instilled in two larger-than-life figures, so its readers can reassess for

themselves the road Judaism did not take, and understand why Joseph though admirable in many respects, is left out of the rest of the Bible. The question is answered through the stories about how Joseph, the son of Jacob, saved his people/family from famine by becoming a high-ranking administrator to Pharaoh. By analyzing his behavior to the people over whom he exercises power, Joseph lords it over his brothers, grieves his father, takes lands from Egyptian farmers, and engages in forced deportation. Wildavsky explains why Joseph-the-assimilator is replaced in the Book of Exodus by Moses-the-lawgiver. The book ends by demonstrating that Joseph and Moses are, and are undoubtedly meant to be exact opposites. As in his earlier book on *The Nursing Father: Moses as a Political Leader*, Wildavsky combines analysis of political and administrative leadership with both traditional and modern study of texts: thematic linkages via plot, grammar, dreams, poetry, and religious doctrine. Thus the chapter on "Joseph the Administrator" is preceded by a chapter on Joseph as *The Dream Lord*" and followed by an analysis and explanation of why Jacob's obscure blessings to his sons are more like curses. Always the emphasis is on the reciprocal influence of religion and politics, on rival answers to questions about how Hebrews should relate to each other and to outsiders. New, in paperback, the book will be of interest to biblical scholars and readers as well as those concerned with the interaction of religion and political life.

Pursuing God Study Guide Wm. B. Eerdmans Publishing

Nahum Sarna's distinctive and original scholarship has taken in a wide range of subject areas from work on Genesis and the Psalms to his Jewish Bible commentary and the English translation of the Ketuvim. At first Assistant Professor of Bible at the Jewish Theological Seminary of America in the 1950s, he was Dora Golding Professor of Bible at Brandeis University from 1965 to his retirement. This collection of 22 essays reflects Professor Sarna's breadth of interests, with contributions from the late Gershon Cohen on the Hebrew Crusade Chronicle and the Ashkenazic tradition; Judah Goldin on Reuben; Moshe Greenberg and Jonas Greenfield on the work of the Jewish Publication Society's Ketuvim translators; and Shemaryahu Talmon on fragments of a Psalms scroll from Masada.

[Understanding Scripture](#) iUniverse

In this first comprehensive history in English of the Jews of Hebron, Jerold S. Auerbach explores one of the oldest and most vilified Jewish communities in the world. Spanning three thousand years, from the biblical narrative of Abraham's purchase of a burial cave for Sarah to the violent present, it offers a controversial analysis of a community located at the crossroads of the Israeli-Palestinian struggle over national boundaries and the internal Israeli struggle over the meaning of Jewish statehood. Hebron Jews sharply challenges conventional Zionist historiography and current media understanding by presenting a community of memory deeply embedded in Zionist history and Jewish tradition. Auerbach shows how the blending of religion and nationalism_Orthodoxy and Zionism_embodied in Hebron Jews is at the core of the struggle within Israel to define the meaning of a Jewish state.

[Isaac Abarbanel's Stance Toward Tradition](#) Paulist Press

Toni Morrison's ninth novel, *A Mercy*, has been received with much acclaim by both the critical and lay reading public. Hailed as her best novel after the award-winning *Beloved*, most critics to date have concentrated on its setting in the late seventeenth century, a time in which, according to the author herself, slavery was "pre-racial," a time before the "Terrible Transformation" irrevocably

linked slavery to skin-color or "race." Though a slender, easy to read novel, *A Mercy* is in fact a richly-layered text, full of multiple meanings and possibilities, a work of art that has only just begun to be "mined" for its critical import. The present volume is the first to deal with these possibilities, presenting a variety of critical approaches that include narrative theory, the eco-critical, the geographical, the allegorical, the Miltonian, the feminist, the metaphorical, and the Lacanian. As such, not only is it conceived to enrich the work of Morrison scholars and students, but also to illuminate the use of critical theory in elucidating a complex literary text. *A Mercy* clamors for close reading and thoughtful interrogation and promises to reward the perceptive reader.

Understanding Genesis Routledge

Reprint. Originally published: Maryknoll, New York: Orbis, 1974.

The Liturgy of Creation Wipf and Stock Publishers

Wesleyans and Wesleyan theology have long been interested in the sciences. John Wesley kept abreast of scientific developments in his own day, and he engaged science in his theological construction. *Divine Grace and Emerging Creation* offers explorations by contemporary scholars into the themes and issues pertinent to contemporary science and Wesleyan Theology. In addition to groundbreaking research by leading Wesleyan theologians, Jurgen Moltmann contributes an essay. Moltmann's work derives from his keynote address at the joint Wesleyan Theological Society and Society for Pentecostal Studies meeting on science and theology at Duke University. Other contributions address key contemporary themes in theology and science, including evolution, ecology, neurology, emergence theory, intelligent design, scientific and theological method, and biblical cosmology. John Wesley's own approach to science, explored by many contributors, offers insights for how two of humanity's central concerns--science and theology--can now be understood in fruitful and complementary ways.

Songs of the Heart Schocken

In the Old Testament, God revealed himself to people in particular places so they might communicate with him and worship him. Unlike pagan deities, who were connected to the created world, God's worshipers had to rely on him to reveal himself. Communication could be difficult, but God made it possible through places such as Bethel, Shiloh, and the tabernacle. In the New Testament, Jesus takes these categories and applies them to himself, showing that he alone is the access to God. Subsequently, the Holy Spirit comes and gives believers unprecedented access to God, making them connecting points between God and the world. *Go Now to Shiloh* by Old Testament scholar and professor Blake Hearson explores the challenges believers have faced over the centuries when communicating with God and shows what an immense gift we have as New Testament believers.

Aspects of Jewish Metarational Thought Bucknell University Press

"More than simply a Festschrift, this book encompasses a uniquely broad range of traditions having to do with Abraham. It also succeeds in the task that Wilson has always encouraged --- bringing Jews and Christians together in fruitful dialogue."--Jacket.

Understanding Dan Xulon Press

This book investigates the Dan/Danite tradition in the Hebrew Bible to determine not only what the Bible tells us about Dan, but also how far traditions about the territory, city, ancestor and tribe may have influenced each other. Bartusch argues that the political and theological interests reflected in the relatively late work of the Deuteronomistic Historian have cast a shadow over some earlier traditions, and that by combining social-science models and newer literary criticism with the more traditional historical-critical methodologies, the original meaning of the traditions of Dan may be recovered and clarified. The conclusion of such a study is that the Hebrew Bible as a whole does not entirely support the negative portrayal of Dan in its later traditions.

Toni Morrison's A Mercy PediaPress

JEWISH LAW AND IDENTITY is the second book in the Hermit Kingdom Studies in Christianity and Judaism, an academic monograph series in Hebrew, Jewish, and Early Christian Studies. This book contains 9 academic essays relating to the theme of Jewish law and identity. Chapter one compares English contract law (Law of Privity of Contracts) with Jewish contract law as found in the book of Genesis (the Abrahamic covenant). Chapters two and three discuss Jewish Rabbinic Law and its relevance for understanding Jewish identity in the period of the composition of the documents. Chapters four, five and seven discuss Jewish individual and group identity as found in the Old Testament, particularly in relation to the religious practice (Temple worship) and political institutions (the monarchy) of ancient Israel. Chapter six is a theoretical discussion for understanding identity in relation to rituals. The author proposes "the atomic theory", utilizing the scientific concept of the atom with nucleus and electrons, applied in a social-scientific and humanistic way to texts and social realities. Chapter eight discusses the book of Acts and its interaction with Jewish identity and the impact of the movement founded by Jesus of Nazareth. Chapter nine discusses Jewish identity as seen through the pseudepigraphic text of the Psalms of Solomon and its relevant for the late Second Temple period. All the academic essays in the book discuss Jewish law and identity in a creative, and ground-breaking way in light of the most recent research trends. The essays represented here include important academic papers delivered at international conferences, like the Society of Biblical Literature International Meeting and the Australia and New Zealand Theological Society continental conference. This book is useful for using in college/university teaching and for advanced research in Jewish studies.